

Practising & Proclaiming the Priesthood

Rev 2:6 "I hate the deeds of the clergy over the laity". 1 Kings 12:30-31 "High place bulls of gold are with false priests, not with the sons of Levi with the mercy seat cherubim and most holy place".

1. My objective is to show what's wrong with the current Nicolaitan hierarchical structure, and to define the priesthood.

Dean Julian Perkins, and wardens from the Anglican hierarchy, prevented me from sharing Christ with young people and objected to my sharing the Lord Jesus Christ with congregational members.

Why discriminate against a heterosexual father with his son while supporting a gay father and his child?

Why attack a compassionate man for operating a Suicide Prevention trust, a Families4Justice trust as well as a Patient's Rights trust? They have abused me as a father and a healthcare worker.

They then denied state and religious based abuse with thousands of children in New Zealand, preventing myself from putting lifelines into place within the dark hole of traumatised humanity.

Why deny my work in supporting Anglican ministers such as Archbishop Tony Clark, Bishop Moxon and cousin Catholic Bishop Michael Gielen, Willie Graham, Allan Shortland and Kay Kahui, all Anglican ministers?

Julian Perkins has a false understanding of scripture, failing to recognise the Triune God accessed through the Lord Jesus Christ and failing to recognise the priesthood of all believers. Martin Luther stated that there is no priest class as we are all of equal status with our Lord Jesus, the High Priest. Consider Oliver Cromwell and William of Orange: statesmen, protectors and reformers who recognised the priesthood of all believers. I am a spiritual father, frontline worker and a reformer.

2. The Definition of a Priest. In Hebrews 5:1, every high priest is selected from among people appointed to represent the people in matters related to God; to offer gifts and sacrifices for sin. Therefore, all members of the body of Christ are responsible for the functioning of the church and

church meetings. Christ is a fulfilment of Ps 110 motif with the Davidic figure who exercises King Priesthood, depending on God by crying out in trust with his experience of utter despair and descent into death. Heb 5:7 "who in the days of his flesh offered up prayers with strong crying and tears, to him who is able to save him from death". This applies to Christ and us as priests. We are made priests and also are priests in the making, to the extent that we suffer with humanity, divinising us with God's nature, to the extent we become King Priests. The apostle Paul states, "We have many things to say and hard to be uttered concerning this revelation of sharing in the Melchizedekian priesthood" (Heb 5:10). Abel, Enoch, Noah, Abraham, Isaac, Jacob and Moses, all Israel, functioned as priests. Priests minister to God and to man, not only in service to God but also through worship, call to be open before God in order to be filled with God's nature and Shekinah glory. Ex 19:4-6 the covenant keeping people and spiritual Israelites are "called to be a kingdom of priests and a holy nation". 1 Pet 2:5,9 "Like living stones you are built up into a spiritual house, a holy priesthood you are a holy nation, a royal priesthood". Rev 1:6 "unto him that loved us and washed us from our sins in his own blood making us kings and priests unto his God and Father". Rev 5:9-10 "and has made us kings and priests and we shall reign on the earth". Rev 20:6 "But they (caught up saints) shall reign as priests with Him a thousand years (during the Millennium). Even Paul the apostle became a minister of Christ Jesus to the Gentiles in the priestly service of the gospel of Christ. Rev 21:24 "the kings of the earth bring their glory and honour into the New Jerusalem, being kings of light". Rev 22:5 "the Lord God shall be their light and they shall reign forever". We are all God-anointed and God-appointed and don't have to go to a seminary/cemetery to be appointed. Its all about them and their hierarchical structure and not about us. 1 Cor 4:8 "..... ye have reigned as kings without us: and I would to God that ye did reign, that we also might reign with you".

3. We are all called to be priests, headship believers and the counterpart bride of Christ.

The priest acts as a gateway between heaven and earth. You are a holy nation, the new Levitical priests and a royal priesthood. All good Christians are holy priests and shall reign as kings and priests upon the earth. The lamb/lion/shepherd king with seven horns and seven eyes, overcoming the beast and the false prophet, has made us (Rev 1:6) kings and priests when the Lord comes now and in the future within the glory cloud. We are enthroned in him now through realised eschatology. The sevenfold condition of the Spirit and the intensified Spirit results in everyone being called priests and ministers (Isa 61:6). As headship believers, in union with the Lord Jesus Christ, we all have one of the fivefold ministries, becoming APEST – **A**postle, **P**rophet, **E**vangelist, **S**hepherd **T**eacher. We all need to stand up in our belief, finding our identity in ministry in Christ with who we really are; the leader in us, In Tabernacles you hear the voice direct from the throne, seeing the Lord of hosts. This is a post-millennial perspective; the premillennial one produces a blocked future with no manifestation. We are the bride of Christ now, entering the bridal chamber. Rev 22:17 "the Spirit and the bride say come Lord Jesus". 2 Cor 11:2 "I have betrothed you to one husband as a pure bride".

4. David was a Prophet, Priest and King after the order of Melchizedek. David wore the ephod, a type of the Urim and Thummim, the light and perfections oracle. 2 Samuel 6:14 "David danced before the Lord girded with a linen ephod". Also in Psalms 110 David is a figure for the Messianic Christ with an eternal priesthood. We as priests are called to wear the breastplate of light and perfection. 1 Thessalonians 5:8 "Let us who are of the day put on the breastplate of faith and love". The word Melchizedek means King of Light, and we are Sons of Light. Psalms 89:36 "His seed shall endure forever, his throne as the sun before me". As sons of David, we are called to reign upon the throne of David. The ultimate aim of the priesthood is to fight as warriors, establishing God's redemptive purposes. According to Zechariah 6:12 "The Lord of hosts says 'behold the man whose name is Branch, shall build the temple of the Lord, bearing the glory, sitting and ruling upon his

throne. There shall be a priest upon his throne and the counsel of peace shall be between them both". We are branches of the branch and bear the twofold ministry of priesthood and kingship. Haggai 1:1-2 "Joshua is the high priest, Zerubbabel the governor and Haggai the prophet". We become comingled with the Lord, saturated with his presence when we function as priests, worshipping Christ. We then begin to reign as kings, receiving a word from God as prophets prophesying.

5. Levitical Zadokites, Melchizedekians, the Prince and Princely Community. As apostolic daystar ministers, we are wise leader, Levi John celestial men. Numbers 25:13 speaks of an everlasting priesthood and Eze 48:11 testifies to "the priests are sanctified of the sons of Zadok". In Ezekiel's temple the allotments of the holy portion were given to the priests with the sanctuary in their midst. The Prince and the princely community. In Rev 22:16 the angel of the Lord of hosts is identified with the sanctuary and the Levitical Zadokites. Christ as the bright and morning star is wearing the Urim and Thummim with golden armour, identified with Ben Joseph, Ben Judah: all the tribes. People are missing out, not fulfilling their destinies and callings; neither are they partaking in their inheritance. The Body of Christ is held at ransom by these hierarchical leaders.

6. Being the cherubim, most holy place believers. In Hebrews 9:4-5 Paul puts the golden censer and golden altar after the second veil which is called the holiest of all, along with the cherubim of glory shadowing the mercy seat. We are called to be mercy seat ministers releasing God's forgiveness, revealing God's father heart to others; committing lost souls to Christ. In Num 7:89 Moses talked to God face to face as the companion of God, a person who knew God's heart, becoming his beautification. We as priests need to be Spirit-lead testimonies to God's glory.

7. We are part of the universal priesthood identified with the lordship of Christ, theological aesthetics, arts and sanctuary health and wellness. We are called to proclaim

Christ as Lord over every sphere of the seven mountains being: family, religion, education, media, entertainment, business, and government. We are called to establish the throne room rights of King Jesus, making us constitutional marshals with word dominion being a marshal in Hebrew, found in Ps 8:6. "Thou hast put all things under his feet", making man the apex, the crown, glory and high point of God's creation. Theological aesthetics, which is beauty of relationship to God, involves the senses contributing to faith. In Ex 31:2 Bezaleel and Oholiab are wise-hearted, given ability and craftsmanship to design artistic designs; gifted builders of a glorious building. There is no distinction between laymen and priest. We all need to worship God with our talents. Sanctuary health and wellness ministers - chaplains and pastors.

8. The three apostolates being the priesthood, mystic theology and daystar apostleship. Having received revelation from the Lightwoman of Revelation 12, bringing forth the male child, Delta Force Company. I was told by the Lightwoman that all tribes and people from all races would have to work together to stem the tide of suicide, trauma and destruction. Everyone has to function as a priest today, cooperating with their Higher Power in order to save humanity. Mystic theology includes marriage to Christ, going prostrate before him, experiencing redemptive suffering as stigmatists, caught up believers and co-kings and co-warriors. Apostles are sent forth as messengers with a specific mission to establish churches as governors. According to Rom 1:5 "we have received grace and apostleship". Eph 3:5 "Now revealed to his apostles and prophets by the Spirit". There are seven New Testament apostles: Paul, Silvanus, Timothy, Andronicus, Junia, Epaphroditus and Titus. It's all about direct access, being affirmed and sent as representatives of Christ. Therefore, all Christians should be the salt and light within society. Daystar Apostleship identifies with the wall of the New Jerusalem, with 12 angels, gates, tribes and foundations. I believe in multitudinous apostleship.

9. The corporate Godmen at the golden altar. In Revelation 8:2-3 another angel has a golden

censer to mingle with the prayers of the saints upon the golden altar. The corporate Godman is a King Priest wearing the Urim and Thummim as a co-redeemer, co-intercessor, caught up stigmatist, co-king, co-warrior, who fights for God's purposes to be carried out in the earth. In Php 3:21 "Christ will change our lowly body to be like his glorious body". I believe, as glorified saints, we will carry the seven marks, redeeming the universe. Gal 6:17 "I bear in my body the marks of the Lord Jesus". (Rev 15:7 and 19:12-13 ").

10. Defining Daystar Apostleship. The apostles of the Lamb are mentioned in Revelation 21:13. The cubed city wall has twelve foundations. We step from faith in Messiah to the resurrected, ascended Christ, identifying with the two witnesses ascending then stepping into the cubed city diamond bubble. a) Breathing into the living stone focused on our spirit-man, breathing up and into the celestial city. b) Breathing out and up into God's divine, gold nature c) Breathing down into the pearly gates, the grain of sand with two secretions - death and resurrection. D) Breathe out, identifying with the angel at the gate. E) Identifying with the pillar of light, the tribe and the apostle.

Colour	Stone	Sonship	Tribe	Saint	Function
Blue	Sapphire	Blue knight	Reuben	Michael	Listener
Yellow	Jacinth	Ruler noble	Ephraim	Andrew	Supporter
Black	Sardonyx	Angel prince	Manass.	James	Grief fac.
Red	Chalcedony	Ruler noble	Gad	Simon	Z Freedom F
Green	Emerald	Son of light	Asher	Philip	Healer
Turquoise	Chrysolite	Lightbearer	Zebulun	James L	Trauma R
Burgundy	Ruby	Eloh Govnr.	Judah	Jude Th.	Uplifter
Amber	Beryl	King Priest	Levi	John	Wise Ldr.
Purple	Amethyst	Princes	Benjamin	Paul	Ins.Seer
White	Topaz	ManifestSons	Issachar	Nath.	Humanitarian
Silver	Jasper	Sh.KingPriests	Simeon	Peter	Mess.Hope
Gold	Chrysolite	God-men	Naphtali	Thomas	Supervisor

11. Consecration to the Priesthood and Overseership and ordination prayers. Priests in the church are called to build up the congregation, to share people's joys and sorrows, recalling those who fall away, to heal and help the sick. They are called to be pastors. Bishops are overseers, chief pastors. Ordained person replies "God is calling me to this ministry". (Jack Gielen, Church of Zion 0276780867 www.reigningingrace.org)